Enauête-Codes 158 1.7a(5). Organization of festivities in Ro- 1.7b(5). "Then they bethought themselves of the pilgrimage in honme. Invitation of men from subour of the Lord ... They said to urban villages along with their the Benjamites, 'Go and hide in wives ([174], Bk. 1, 9) the vineyards ... When the girls of Shiloh come out to dance, ... seize one of them for ... wife' " (Jgs 21:19-25) "All this the Benjamites did. 1.7a(6). Abduction and rape of women 1.7b(6). They carried off as many wives during festivities, thus providing as they needed, snatching them for continuation of race. Start as they danced; then they went of Roman history in new City their way and returned to their ([174], Bk. 1, 9) patrimony, rebuilt their cities and settled in them" (Jgs 21:23) 1.7a(7). According to Livy, Rape of Sa- 1.7b(7). Women's abduction by Benjamites. Identification of peoples bines occurred in Italy. Founmentioned in Bible by N. A. Modation of Rome was made by rozov in [13] with Mediterranean Trojans' descendants originally and European tribes (this locaarriving in Sicily after escape tion differs from traditional acfrom Troy. Founders of Rome counts, and is based on differare "sons of Sicily", its descenent reading of vowel-free terms). dants Identification of Benjamites with Sicilians, which places "girls of Shiloh" in Italy 1.7a(8). Term "Sabines" present in this 1.7b(8). Term "Benjamites" present in this legend legend

First Empire (regal Rome)	Third Empire	The Bible
2a. Numa Pompilius	2b. 337-380 A.D. and 2d its main representative Basil the Great (333-378 A.D.). Emperor Julian (361-363 A.D.). We omit existing parallel between Julian's and Basil's "biographies"	c. Judaic king Asa (Jesus?). Duplicate of Basil the Great

- ma was just and pious ruler, most experienced in church and civil laws
- of greatest figures of Christian Church (Great King), founder
- gious cult. Important religious reforms